



# Area 5 & Ohio Envirothon Registration Form

Please type or neatly print



Team Name: \_\_\_\_\_ School Name \_\_\_\_\_

School Address: \_\_\_\_\_ Phone: \_\_\_\_\_

City: \_\_\_\_\_ County: \_\_\_\_\_ Zip: \_\_\_\_\_

**\*\*\*THIS YEAR, TSHIRTS WILL ONLY BE GIVEN TO AREA 5 WINNING TEAMS\*\*\***

<u>Name</u>	<u>Sex</u>	<u>Grade</u>	<u>T-shirt Size</u>
Captain: _____			
Member: _____			
Member: _____			
Member: _____			
Member: _____			
Alternate: _____			
Alternate: _____			
Alternate: _____			
Alternate: _____			
Alternate: _____			

<i>Office Use Only</i>	
Attending	
Area	State
_____	_____
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Advisor 1: \_\_\_\_\_ M / F  
 Summer address: \_\_\_\_\_ Cell Phone: \_\_\_\_\_  
 E-mail address: \_\_\_\_\_ T-shirt Size: \_\_\_\_\_

*Most state-level correspondence will be through e-mail. Please clearly note an e-mail address where you can be reached.*

Advisor 2: \_\_\_\_\_ M / F  
 Summer address: \_\_\_\_\_ Cell Phone: \_\_\_\_\_  
 E-mail address: \_\_\_\_\_ T-shirt Size: \_\_\_\_\_

**NOTES:** Only registered team members or alternates with signed release forms may participate in the Area and Ohio Envirothon. All teams must be registered by **March 30, 2024**. Alternate team members must be pre-registered, but may attend the Envirothon ONLY if substituting for a registered team member who is unable to participate. All team members, alternates, and advisors must submit a release form with registration.

Need completed registration/release forms by: **March 30, 2024**

**To: YOUR LOCAL SWCD OFFICE**

**OVER** →→→→→

Please note any mobility or medical issues, food preferences (i.e. vegan, vegetarian, etc.), or dietary restrictions. We will try to accommodate these as much as possible.

**Name**

**Comments**

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